



TRANSMITTAL FORM

Attorney Docket No.
2356P

3621

In the application: **Joseph M. FONTANA and Paul A. CRONCE**Serial No: **10/028,581**Group Art Unit: **3621**Filed: **December 20, 2001**Examiner: **Elisca, Pierre E.**For: **System and Method for Preventing Unauthorized Use of Protected Software Utilizing a Portable Security Device**

| ENCLOSURES (check all that apply) | | | | | |
|-------------------------------------|-------------------------------------|--|--|---|---|
| <input checked="" type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group |
| <input type="checkbox"/> | After Final | <input type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> | Information disclosure statement | <input type="checkbox"/> | Letter to Draftsman | <input type="checkbox"/> | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> | Form 1449 | <input checked="" type="checkbox"/> | Amended Drawing (Fig. 7A) | <input type="checkbox"/> | Status Letter |
| <input type="checkbox"/> | (X) Copies of References | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard |
| <input type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below) |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | RECEIVED JUL 09 2003 GROUP 3600 | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | |
| <input type="checkbox"/> | Response to Missing Parts | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from to . | | | |
| <input type="checkbox"/> | Executed Declaration by Inventor(s) | | | | |

| CLAIMS | | | | | |
|--------------------|----------------------------------|---|--------------|---------|---------|
| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
| Total Claims | 39 | 39 | 0 | \$18.00 | \$ 0.00 |
| Independent Claims | 4 | 4 | 0 | \$84.00 | \$ 0.00 |
| Total Fees | | | | | \$ 0.00 |

| METHOD OF PAYMENT | |
|-------------------------------------|---|
| <input type="checkbox"/> | Check no. _____ in the amount of \$ _____ is enclosed for payment of fees. |
| <input type="checkbox"/> | Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees. |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP). |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|--------------------------------------|
| Attorney Name | Stephen G. Sullivan, Reg. No. 38,329 |
| Signature | |
| Date | June 30, 2003 |

| CERTIFICATE OF MAILING | |
|---|--------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: June 30, 2003 | |
| Type or printed name | Grace Alicea |
| Signature | |